

Message Text

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USDOC FOR BEWT/TDAD (LUCYK)

E.O. 11652: N/A

TAGS: BTRA, BEXP, UR

SUBJECT: SOVIET DELEGATION TO CONCRETE AND AGGREGATES SHOW

REF: STATE 5763

1. COMMERCIAL OFFICE APPRECIATES BEWT/TDAD'S HELP ON
ARRANGEMENTS FOR SUBJECT DELEGATION.

2. DURING MEETING AT COMMERCIAL OFFICE JANUARY 12,
A.A. SIPKO OF GOSSTROY AGAIN SUGGESTED DIVISION OF SOVIET
DELEGATION INTO TWO GROUPS, AS DISCUSSED PARA 3 OF MODVOE
321. WORKING ON THIS BASIS, COMMATT AND SIPKO DEVELOPED
FOLLOWING PROPOSED SCHEDULE, WHICH WE WOULD APPRECIATE
BEWT/TDAD'S ASSISTANCE IN BRINGING TO ATTENTION OF
PARTICIPATING FIRMS:

A) GROUP 1 (MACHINE BUILDING, CONSISTING OF ROSTOTSKIY,
OSIPOV, MATSUL' AND MESHKOV):

FEBRUARY 5-8 - CHICAGO, PEORIA AND SPRINGFIELD, ILLINOIS
FOR VISITS CATERPILLAR, I-H AND FIAT-ALLIS.

(COMMENT: ADDITION OF FIAT-ALLIS TO LIST SEEMS APPROPRIATE,
PARTICULARLY IN VIEW FACT THAT COMPANY IS NEGOTIATING WITH
MINISTRY OF CONSTRUCTION, ROAD AND MUNICIPAL MACHINEBUILDING
ON PROPOSED PLANT IN USSR. CONTACT FOR VISIT TO FIAT-ALLIS
WOULD BE MR. FLOYD MISHKE, MILWAUKEE, TELEPHONE 414-475-4694.)

FEBRUARY 9 - VISIT TO J.I. CASE IN RACINE

(CONTACT MR. ROBERT BRONEC, VICE PRESIDENT)

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FEBRUARY 10 - VISIT TO TEREX IN HUDSON, OHIO

(CONTACT MR. PAUL BODDEN, MANAGER, SALES ADMINISTRATION,
TELEPHONE 11 - 216-655-5218)

FEBRUARY 11 - NEW YORK (PROGRAM ORGANIZED BY
AMERICAN SOCIETY OF CIVIL ENGINEERS)

FEBRUARY 12 - IN WASHINGTON

FEBRUARY 13 - IN WASHINGTON. DEPART WASHINGTON
FOR MOSCOW VIA AEROFLOT FLIGHT.

B) GROUP 2 (CONSTRUCTION MATERIALS)

FEBRUARY 5 - METAIRIE, LA. (BELDEN CONCRETE PRODUCTS)

FEBRUARY 6 - VICKSBURG (PROGRAM PER REFTTEL)

FEBRUARY 7 - GROUP COULD SPEND ADDITIONAL DAY IN
VICKSBURG AREA FOR VISIT TO APPROPRIATE CONSTRUCTION SITES.
ALTERNATIVELY, GROUP COULD TRAVEL TO CHICAGO FOR VISITS TO
CONSTRUCTION SITES AND OTHER POINTS OF INTERESTS.

FEBRUARY 8 - TRAVEL TO MILWAUKEE

FEBRUARY 9-10 - IN MILWAUKEE (COMMERCIAL OFFICE BELIEVES THAT
GROUP COULD USEFULLY SPEND TWO DAYS WITH ALLIS-CHALMERS,
FOLLOWING UP TO CERTAIN EXTENT ON THAT COMPANY'S MAJOR
PRESENTATION IN COMMERCIAL OFFICE DURING NOVEMBER 1975 ON
ITS EQUIPMENT FOR PRODUCTION OF CONSTRUCTION MATERIALS.
CONTACT AT ALLIS CHALMERS IS MR. ARTHUR WASSERMAN), TELE-
PHONE 414-475-3406.

FEBRUARY 11 - IN NEW YORK (GROUP WOULD JOIN REMAINING
MEMBERS OF DELEGATION IN NEW YORK AND FOLLOW PROGRAM
OUTLINED ABOVE FOR REST OF STAY IN U.S.)

3. SIPKO ADVISED THAT MESHKOV WOULD SERVE AS
INTERPRETER FOR GROUP A. HE SAID HE BELIEVED THAT ONE OF
MEMBERS OF GROUP B COULD SERVE AS INTERPRETER BUT WILL
CONFIRM SUBSEQUENTLY. SIPKO ALSO WILL ADVISE REGARDING
PREFERENCES OF MEMBERS OF GROUP FOR HOTEL ACCOMMODATIONS.
MATLOCK

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